

Committee on Homeland Security
U.S. House of Representatives
112th Congress
Truth in Testimony

House Rule XI, clause 2(g)(5): "Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentation to the committee to brief summaries thereof. In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redactions to protect the privacy of the witness, shall be made publically available in electronic form not later one day after the witness appears."

Please fax completed forms to (202) 225-0682

1. Name: Georges Benjamin

2. Title: Executive Director

3. Organization you are representing: American Public Health Association

4. Any federal grants or contracts (including subgrants or subcontracts) which you, personally, have received since October 1, 2010, from Federal Agencies under the purview of the hearing, the source and the amount of each grant or contract: (attach additional pages as necessary).

None

5. Any federal grants or contracts (including subgrants or subcontracts) which were received since October 1, 2010, from Federal Agencies under the purview of the hearing by the organization(s) which you represent at this hearing, including the source and amount of each grant or contract: (attach additional pages as necessary)

Full list is attached

Witnesses are reminded to submit a copy of your curriculum vitae. The disclosure of Federal grants must be completed on the following page. If no grants are received, then indicate with "None". Should you have any additional questions please contact the Committee at (202) 226-8417.

Signature of Witness

Georges Benjamin, MD

Cooperative Agreement or Grant Name	Funding Source	Amount
Strengthen and Improve the Nation's Public Health Capacity through National, Non-profit, Professional Public Health Organizations to Increase Health Protection and Health Equity	National Center for Environmental Health (NCEH)	\$1,612,250
	National Center for Injury Prevention and Control (NCIPC)	\$450,000
	Office of the Director, Centers for Disease Control & Prevention (ODCDC)	\$507,840
	Centers for Disease Control and Prevention (NCBDD)	\$43,100
	Agency for Toxic Substances and Disease Registry (ATSDR)	\$553,600
	National Center for Chronic Disease Prevention and Health Promotion (CCDPH)	\$215,000
	Office for State, Tribal, Local and Territorial Support (OT)	\$685,340
	Coordinating Office for Terrorism Preparedness and Emergency Response (CTPER)	\$31,369
Affordable Care Act: Capacity Building Assistance To Strengthen Public Health Infrastructure And Performance	Office of the Director, Centers for Disease Control & Prevention (ODCDC)	\$750,000
	Office for State, Tribal, Local and Territorial Support (OT)	\$464,400
	National Center for Environmental Health (NCEH)	\$100,000
Public Prevention Health Fund: National Dissemination and Support for Community Transformation	National Center for Chronic Disease Prevention and Health Promotion (CCDPH)	\$300,000
Public Health Conference Support: Communicating 100 Years of Environmental Public Health	National Center for Environmental Health (NCEH)	\$35,000
	Subtotal	\$5,747,899
Publication Contracts	Funding Source	Amount
	National Center for Environmental Health (NCEH)	\$75,000
	Agency for Toxic Substances and Disease Registry (ATSDR)	
	Environmental Protection Agency (EPA)	\$165,100
	National Institutes of Health (NIH)	
	Department of Veterans Affairs (VA)	\$150,000
	National Institutes of Health (NIH)	\$377,250
	Health Resource and Services Administration (HRSA)	\$150,000
	Substance Abuse and Mental Health Services Administration (SAMHSA)	\$75,000
	Publications Subtotal	\$992,350
	GRAND TOTAL	\$6,740,249